

The Chosen – Season 3 - Episode 4

Clean – Part 1



You can watch this episode via The Chosen app on your smartphone or tablet, or via your web browser on thechosen.tv [here](#).

Scripture:

- > Laws About Bodily Discharges - [Leviticus 15](#)
- > The woman who touched Jesus' garment; Jairus' Daughter – [Mark 5:21-34](#)
- > Women who supported Jesus' ministry - [Luke 8:1-3](#)

Synopsis:

The episode begins with a montage of the disciples travelling through Judea healing the sick, casting out demons, teaching, and in the case of Andrew and Phillip, being thrown out of town. On their return to Capernaum, we see some of the disciples attending synagogue, where the Rabbi is reading the laws about bodily discharges, from the scroll of Leviticus. Capernaum's cistern is broken, contaminating the water supply with sewage. Jairus has read Rabbi Yussif's letter to the Jerusalem Sanhedrin, reporting on the Sermon On The Mount, and he is profoundly affected. Simon returns home but tensions arise between him and Eden, compounded by the disciples using his house as their meeting place and the large crowds milling about his home hoping to see Jesus. We meet Veronica, a woman who has been bleeding for many years and see her anguish living under the bodily discharge laws. Tamar comes up with a business idea to raise funds for the ministry. The disciples share their experiences and concerns from their ministry journeys and bickering breaks out. Zebedee sells his boat to help fund Tamar's initiative. Jairus' daughter falls ill. He wonders if he is being punished by God for believing in "this Nazarene". Rabbi Shmuel achieves a victory towards his goal of turning the Sanhedrin against Jesus. Simon gets exasperated with Jesus, and he and Gaius form an unlikely alliance. The episode ends with a cliff hanger – a cry of anguish from Jairus's wife after she has gone to check on their sick daughter.

Memorable Lines of Dialogue:

Jairus to Rabbi Yussif: *Jesus of Nazareth is not the problem. I see light Rabbi. Torah spells out the coming of this man. It's dogma and tradition that have misunderstood the picture from Scripture of a military figure. If everything you're saying is true it's more than he's just a great new Rabbi. Do you see what I'm saying?*

Tamara to Zebedee: *Do you know, I realized the other day I never quite apologized for the ... um.. the roof.*

Zebedee recognizing Tara: *Oh, your faith is beautiful. (laughs)*

Mary Magdalene to Zebedee
after tasting his olive oil: *Hmm... I need a minute to think of the right word.*

Tamar after tasting the oil: *(gags and spits out the oil.) It's rancid.*

John to the disciples: *And so then, just in an instant, just like that, her eyes turned from gray to hazel. Thomas and I had never seen anything like it.*

Judas: *Well it sounds like neither had she.*

Andrew: *It's a shame the first thing she had to see with her new eyes was you.*

Big James: *Traumatizing!*

Andrew: *He didn't give us power though. Right?*

Judas: *He worked through us.*

Big James to the disciples: *I just don't think it was a good idea. It just raised more fuss. It's going to create headache, more crowds, more scrutiny.*

Big James to the disciples: *By using us as vessels Jesus gave us power...but not understanding.*

John to the disciples: *We healed, but we still felt overwhelmed.*

Little James to the disciples: *When I was preaching I could feel him giving me the words.*

Big James: *I said things I don't comprehend or live by. I felt like a fraud.*

Jairus to Rabbi Yussif: *I'm frightened. Am I being punished by God for believing in this Nazarene?*

Simon to Jesus: *So this is what it's going to be like now?*

Andrew: *Simon!*

Simon: *I'm sorry Master, it's just upsetting that after a long journey I come home, and my house is not my home, it's a meeting place and a forum.*

Jesus: *A house cannot have many functions?*

Veronica to Eden: *There's no cure for my ailment. I spent all my money on doctors and they only made it worse. No hope there.*

Eden: *So what do you do with no hope?*

Veronica: *I haven't lost all hope. There's no cure by doctors but there might be something I haven't done yet.*

Memorable Scenes:



[Starting at 12:14] Jairus is profoundly affected by Rabbi Yussif's report on the Sermon On The Mount.

[Starting at 26:15] Tension arises between Tamar and Mary Magdalene. Tamar sees an opportunity to raise funds for the ministry.

[Starting at 31:39] The disciples discuss their experiences from their ministry journeys.

[Starting at 44:20] One of Veronica's laundry customers reacts to her being "unclean".

[Starting at 45:14] Jesus arrives in the midst of a tense conversation between Simon and Eden.

For Discussion:

1. What stood out for you in this episode? What caught your attention, touched your heart or was particularly relevant for you?
2. Why do you think Eden was so upset with Simon?
3. Jairus was profoundly impacted by reading Rabbi Yussif's account of the Sermon On The Mount. Why do you think it is important that we share our "God stories". Have you ever been affected by someone sharing theirs?
4. *"It's dogma and tradition that have misunderstood the picture from Scripture of a military figure."*

We can so easily read into scripture what we want it to say. What things can we do to deepen our understanding of scripture, particularly its more controversial passages?

5. At 44:20 we see one of Veronica's customers reacting to her being "unclean". Who are the "unclean" in our society today? As followers of Jesus, how should we see them? How can we move our hearts from the view of them we may have now, to how Jesus sees them?
6. A quote from Mother Theresa: *"You can do what I cannot do. And I can do what you cannot do."*

The names of the specific disciples Jesus paired in twos for the group's first ministry is not captured in scripture but, in The Chosen, is there a particular pairing(s) that illustrates the truth of Mother Theresa's statement?

7. What gifts would it be helpful for a person to have if they were being paired with you in ministry?
8. Another quote from Mother Theresa: *"I cannot change the world but I can cast a stone into the ocean and trust the ripples."*

We may not be able to travel to the far corners on the world in Jesus' name but where are some opportunities for us to *cast a stone*?

9. If you have had the opportunity to look at some of the Going Deeper resources (below), was there anything that stood out for you?

Going Deeper:

- From his *The Chosen Explained* series: Brandon Robbin's deep dive on this episode is available on YouTube [here](#).
- From his *Is The Chosen Biblical?* series, David Pate walks us through this episode discussing what is biblical, what is artistic license and what, in his opinion, they got wrong. You can watch the video on YouTube [here](#).
- [*Who Touched Me? The Unclean Woman Healed by Jesus*](#). A Bible monologue written by Sandra Wakefield.
- As was Rabbi Hillel (see Episode 1's *Going Deeper*), Rabbi Shammai was one of the most prominent figures of Judaism during the time of Christ. You can learn more about him [here](#).
- Enjoy the song [Flawless](#) by Mercy Me.

About This Companion:

This Episode Companion is offered as bread and fish for our Lord's use in spreading the good news of the Gospels. Its author, Peter McCaskell, lives in Guelph, Ontario, Canada and attends [Lakeside Church](#). You are welcome to contact Peter via email to peter.mccaskell@rogers.com